

BEST AVAILABLE COPY

PAGE 1/3 • RCVD AT 11/30/2005 6:23:24 PM [Eastern Standard Time] • SVR:USPTO-EFAXRF-6/24 • DNIS:2738300 • CSID: • DURATION (mm-ss):01-26

RECEIVED
CENTRAL FAX CENTER

NOV 30 2005

JANAH & ASSOCIATES, P.C.

650 DELANCEY STREET, SUITE 106

SAN FRANCISCO, CA 94107

VIA FACSIMILE

ATTENTION:

Examiner Crowell

FIRM/CO. NAME:

USPTO

FAX NO:

571-273-8300

FROM:

ABH K JANAH

DATE:

11-30-2005

RE:

10/726,008

1763

TOTAL NUMBER OF PAGES 3 (INCLUDING COVER PAGE)

IF YOU DO NOT RECEIVE ALL PAGES, PLEASE CALL: Cheisty

BUSINESS PHONE: (415) 538-1555

FACSIMILE NO: (415) 538-8380

MESSAGE:

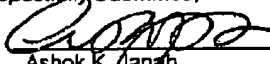

CONFIDENTIALITY NOTICE: The documents accompanying this facsimile transmission contain privileged and confidential information. Do not disclose or discuss this information with anyone other than those identified above. Unauthorized disclosure is strictly prohibited. If you receive this facsimile in error, please notify us by telephone immediately.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Vescl et al.	Group No: 1763
Application No: 10/726,008	Examiner: Crowell, Anna M.
Confirmation No: 2692	Attorney Docket No: 008573 USA/AGS/IBSS/LAP
Filed: December 1, 2003	Tuesday, November 29, 2005
Title: MAGNET ASSEMBLY FOR PLASMA CONTAINMENT	San Francisco, CA 94107

Commissioner for Patents VIA FACSIMILE: (571) 273-8300	Extension of Time	
Papers Enclosed	<input type="checkbox"/> Applicant petitions for an extension of time under 37 C.F.R. 1.136	
	Extension (Months)	Extension Fee
		Large Entity Small Entity
	<input type="checkbox"/> One Month	\$120.00 \$60.00
	<input type="checkbox"/> Two Months	\$450.00 \$225.00
<input type="checkbox"/> Three Months	\$1,020.00 \$510.00	
		Total \$ 0.00
<input checked="" type="checkbox"/> Applicant believes that no extension of term is required. However, this conditional petition is being made in case applicant has inadvertently overlooked the need for a petition for extension of time.		

Fees for Extra Claims						
	Claims remaining after amendment	Highest number previously paid for	Number Extra	Rate		Additional Fee
				Large Entity	Small Entity	
Total Claims	14	21	0	\$50.00	\$25.00	\$0.00
Independent Claims	2	3	0	\$200.00	\$100.00	\$0.00
Multiple Dependent Claims			0	\$360.00	\$180.00	\$0.00
Supplemental Information Disclosure Statement						
Total						\$0.00

Fee Payment		Fee Deficiency	
Extension Fees	\$0.00	<input checked="" type="checkbox"/> If any additional extension and/or fee is required, please charge Deposit Account No. <u>10-0258</u> .	
Fees for Extra Claims	\$0.00	and/or	
Total	\$0.00	<input checked="" type="checkbox"/> If any additional fee for claims is required, please charge Deposit Account No. <u>10-0258</u> .	
<input type="checkbox"/> Attached is check no. _____ in the sum of \$0.00. <input type="checkbox"/> Please charge Deposit Account No. <u>10-0258</u> in the sum of \$0.00.		Please direct telephone calls to: Ashok K. Janah at (415) 538-1555 Please continue to send correspondence to: Applied Materials, Inc. Patent Department, M/S 2061 P.O. Box 450A Santa Clara, CA 95052	
CERTIFICATE OF TRANSMISSION (37 C.F.R. § 1.8a): I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office at (571) 273-8300 on the date shown below.		Respectfully Submitted, By:  Date: <u>November 29, 2005</u> Ashok K. Janah Registration No. 37,487	
By:  Date: <u>November 29, 2005</u> Onissy Hennigan			

**RECEIVED
CENTRAL FAX CENTER**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

NOV 30 2005

In re Application of: Vesce et al.	Group Art Unit: 1763
Application No: 10/726,008	Examiner: Crowell, Anna M.
Confirmation No: 2692	Attorney Docket No:
Filed: December 1, 2003	008573 USA/AGS/IBSS/LAP
Title: MAGNET ASSEMBLY FOR PLASMA CONTAINMENT	November 29, 2005 San Francisco, California

RESPONSE TO RESTRICTION REQUIREMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

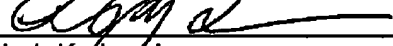
VIA FACSIMILE
(571) 273-8300

Examiner Crowell:

In response to the Restriction Requirement of October 31, 2005, Applicant elects, without traverse, the claims corresponding to Group I as defined by the Examiner, namely claims 1-17. Applicant respectfully requests the Examiner to place the application in condition for allowance.

Respectfully submitted,
JANAH & ASSOCIATES, P.C.

Date: November 29, 2005

By: 
Ashok K. Janah
Reg. No. 37,487

Please direct all telephone calls to:

Ashok K. Janah
(415) 538-1555

Please continue to send all correspondence to:

Applied Materials, Inc.
Patent Department, M/S 206
P.O. Box 450A
Santa Clara, CA 95052

CERTIFICATE OF TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office at (571) 273-8300 on the date shown below.

By: 
Christy Hennigan

Date: November 29, 2005